



August 24, 2026

WORK SESSION MEETING

5:00 PM

AGENDA

**11360 Lakefield Drive
Johns Creek, GA 30097**

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. MAYOR'S REMARKS

4. STRATEGIC PRIORITIES

4.a. Budget Discussion (3 of 3) - 60 Minutes

[FY 2027 Proposed Budget Book](#)

[Budget in Brief FY 2027](#)

[How to Read the FY 2027 Budget](#)

[FY2027 Capital and Enhancement Projects Prioritization - Discussion Worksheet](#)

4.b. Budget Policy Amendment - 15 Minutes

[Agenda Report](#)

[Budget Policy Proposed Revision](#)

[Current Budget Policy](#)

5. ON-GOING PROJECTS

5.a. Monument Signage Town Center - 15 Minutes

[Agenda Report](#)

[Primary and Secondary Monuments](#)

[Map of Locations](#)

[Contextual Renderings](#)

[Color Scheme Options](#)

6. ROUTINE BUSINESS (non-discussion)

6.a. Nesbit at Colony Club Drive - IGA with Fulton County

[Agenda Report](#)

[Fulton County IGA](#)

6.b. FY26 Budget Amendment #3

[Agenda Report](#)

[Ordinance](#)

7. EXECUTIVE SESSION

8. ADJOURNMENT